



MEETING AGENDA

Wednesday, September 3, 2025 – 8:00 a.m.

Water District Office – 60 Sagamore Road

- I. Call to Order**
- II. Approval of Minutes**
- III. Non-Public Session per RSA 91-A:3, II (a) Personnel**
- IV. Administrator Update**
- V. Superintendent Report**
- VI. Financials**
- VII. Other Business**
- VIII. Non-Public Session per RSA 91-A:3, II (a) Personnel**

Adjourn

Upcoming Meeting Dates:

- **Monday, 9/15, 8:00 a.m.**
- **Wednesday, 10/1, 8:30 a.m.**
- **Thursday, 10/30, 8:30 a.m.**
- **Thursday, 11/6, 8:30 a.m.**
- **Wednesday, 11/19, 8:30 a.m.**
- **Wednesday, 12/3, 8:30 a.m.**
- **Thursday, 12/18, 8:30 a.m.**

Agenda subject to change up to time of meeting